@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;456735;1 NSP/AA/rm February 27, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Gary J. Swanson

Application No.:

09/895,865

Filed:

June 29, 2001

Confirmation No.: 5881

For:

Examiner: John Juba, Jr.

Group:

2872

SYSTEM AND METHOD FOR EFFICIENT ILLUMINATION IN COLOR

PROJECTION DISPLAYS

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

2/27/0 Date

Signature

RACHEL MEEHAN

Typed or printed name of person signing certificate

RECEIVED

MAR 0 8 2004

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

**MINUS** 

**MINUS** 

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1)

REMAINING

**AFTER** 

AMENDMENT

34

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

32

(COL. 3)

**PRESENT** 

**EXTRA** 

2

2

SMALL ENTITY				

R	ATE	ADDIT. FEE
х	\$ 9	\$
Х	\$43	\$
+	\$145	\$

OTHER THAN
SMALL ENTITY

<u>OR</u>	RATE		ADDIT. FEE		
	х	\$18	\$	36	
	х	\$86	\$	172	
	+	\$290	\$		

not fewer than 20

\*\* not fewer than 3

TOTAL

INDEP

 $TOTAL = \$ _ _ 0$ 

 $TOTAL = $ \underline{208}$ 

Please charg	ge Deposit Account No	o. 08-0380 for the following fees:			
[ ]	Petition for [	] month Extension of Time		\$	
[ ]	Amendment Fee			\$	
[ ]	Other Fees:				
		*		\$	
				\$_	
			TOTAL:	\$_	0
A check is e	nclosed in payment of	the following fees:			
[X]	Petition for 5 month	Extension of Time		\$_	2010
[X]	Amendment Fee			\$	208
[X]	Other Fees:				
	Request for Continue	ed Examination (RCE)		\$	770
,				\$	
			TOTAL:	\$	2988
for an	y fees required under 3	ereby granted to charge Deposit Ad 37 C.F.R. 1.16 and 1.17 in order to this authorization is enclosed for a Respectfully submitted, HAMILTON, BROOK, SMITH By N. Scott Pierce Registration No.: 34,900 Telephone (978) 341-0036 Facsimile (978) 341-0136	maintain peccounting pu	enden irpos	cy of es.

Concord, Massachusetts 01742-9133 Dated: 27004

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SYSTEM AND METHOD FOR EFFICIENT ILLUMINATION IN

**COLOR PROJECTION DISPLAYS** 

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2/27/0

Signature

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## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on January 30, 2003 in the above-identified application. Reconsideration and further examination are requested.

An extension of time to respond to the Office Action is respectfully requested. A Petition for Extension of Time and the appropriate fee are being filed concurrently with this Amendment.

Please amend the application as follows:

03/04/2004 HVUONG1 00000115 09895865

03 FC:1202 04 FC:1201 36.00 OP 172.00 OP